

Conscientious, Serious
THEOLOGICAL
AND
LEGAL QUÆRES,

Propounded to the twice-dissipated, self-created
Anti-Parliamentary Westminster Juncto,
AND ITS MEMBERS.

T O
Convince them of, humble them for, convert them
from their transcendent Treasons, Rebellions, Perjuries,
Violences, Oppressive illegal Taxes, Excises, Militiaes,
Imposts; destructive Councils, Proceedings against their
lawfull Protestant hereditarie Kings, the old dissolved Par-
liament, the whole House of Lords, the Majoritie of their
old secured, secluded, imprisoned fellow-Members, the
Counties, Cities, Boroughs, Freemen, Commons, Church,
Clergie of ENGLAND, their Protestant Brethren; Allies;
contrary to all their Oathes, Protestations, Vowes, Leagues,
Covenants, Allegiance, Remonstrances, Declarations, Or-
dinances, Promises, Obligations to them, the fundamental
Law, Liberties of the Land; and Principles of the true Pro-
testant Religion; And to perswade them now at last to
hearken to and embrace such counsels, as tend to publike
Unitie, Safetie, Peace, Settlement, and their own salvation.

By *William Prynne Esq;* a Bencher of *Lincolns Inne.*

Levit. 19. 17. Thou shalt not hate thy brother in thy heart, thou shalt in any wise
rebuke thy neighbour, and not suffer sin upon him; or, bear not sin for him.
1 Tim. 5. 20. Them that sinne openly, rebuke before all, that others may fear.
Prov. 9. 8, 9. Rebuke a wise man, and he will love thee; give instruction to a
wise man, and he will yet be wiser.
Jude 11, 12. Wo to them, for they have gone in the way of Cain, and perished
in the gainsaying of Core. They are trees whose fruit is withered, TWICE
DEAD, plucked up by the roots.

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OF F. L. GAY

JUNE 1, 1916



Conscientious, Serious Theological and Legal Quæres, &c.

THe Wisest of Men, and God only wise, informs all Sons of Wisdom capable of Instruction; that *a open rebuke, is better than a secret love*; because *faithfull are the wounds of a friend, but the kisses of an enemy are deceitfull*: whence *he that rebukeib a man, for his exorbitant transgressions, afterwards shall finde more favour, than he that flattereth with the tongue*; by extenuating, excusing or justifying his Offences. Upon this consideration, I reputed it both a seasonable and Christian duty incumbent on me in this day of the late *Anti-Parliamentary Functions* dissipation, humiliation, confusion, and *Army-Officers* division amongst themselves, to reminde them fully of, and ** rebuke* ** Tit. 1. 13.* them plainly, *sharply*, for their manifold Treasons, Perjuries, and other exorbitant Offences against their lawfull Protestant Kings, Kingdom, the late dissolved Parliament, the whole House of Lords, the Majoritie of their fellow-Members, the whole English Nation, Church, Ministrie, their Protestant Brethren, and Allies, against all their sacred and civil Obligations to them, in a serious, impartial, convincing, least-offensive manner, by way of *Quæres* drawn from Gods word, and plain sacred Scripture-*Texts*, and our known Laws, which they have most presumptuously trodden under foot, and *c would not hearken to, in the daies of their late self-exaltation and Prosperity*, like their Predecessors of

a Prov. 27. 5, 6.

b Prov. 28. 23.

** Tit. 1. 13.*

*c Jer. 27. 21.
c. 5. 5. Ezech.
22. 27.*

old among the Jewes : when I minded and reminded them over and over, not only in my *Speech, Memento, Collections* of our ancient *Parliaments*, and other publications in the years 1648, 1649. in my *Epistle to*, and *first Part of My Historical Collections*, and *Legal Vindication*, 1655. My *Republicans Spurious Good Old Cause* briefly and truly *Anatomized*; My *True and Perfect Narrative*, and *Concordia Discors* in May, and June last, and *Brief Necessary Vindication* of the old and new secluded Members, in September following; (wherin I truly predicted their former and present dissolutions by those very *Army Officers* with whom they confederated) which they would not credit, till dissolved by them; being in good hopes, that they will now at last *Hear counsel and receive instruction*, that they may be wise in their latter end, as God himself adviseth them, *Prov. 19. 20.*

1. Whether their Speaker Mr. *Lenthall* and those confederate Members of the *Commons House*, who against their duties, upon pretext of the unarmed *London Apprentices* tumult at the House in *July 1647.* (though they secured, secluded no Members, but only kept them in the House, till they had read, answered their *Petition*, and then quietly departed) went away privily to the *Armie*, by the invitation, instigation of some swaying *Army-Officers*, without the leave or privitie of the House; brought up the whole *Army* to *Westminster* and *London* to conduct them in triumph to the House, caused them to * impeach, declare against, suspend, imprison sundry Members of both Houses; nulled all *Votes, Orders, Ordinances, Proceedings* in their absence, by reason of a pretended force upon the House by the *Apprentices* during that space, and declared them meerly void to all intents, by the Speakers Declaration, and an *Ordinance* of 20 Aug. 1647. when as there was no force at all upon the Houses during that time, and these Members might have freely, safely returned to the House alone, had they listed, without the *Army*, or any one Troop to guard them : and afterwards mutinied and brought up part of the *Armie* again to *Westminster*, to *force the Houses to passe the *Votes* for *No more Addresses to the King*, (contrived in a *General Council* of *Army-Officers*,

* See a Collection of the *Armies Engagements, Remonstrances, &c.* p. 106, 107, 108, 109, 110, 111.

† Animadversions upon the *Armies Remonstrance*, Nov. 20, 1648. p. 10, 11, 12.

Officers, and seconded with their Declaration when passed by force and surprize in an empty House) After that most traiterously and perfidiously [†] confederated with the Army-Officers to break off the last Treatie with the King in the *Isle of Wight*; to seize the Kings person by a partie of the Armie and remove him thence against both Houses Orders, notwithstanding his large Concessions and consent to their Propositions; to secure, seclude all the Members of the Commons House, who after many daies and one whole nights debate, passed this Vote according to their judgements, consciences, duties (carried without dividing the House, notwithstanding the Armies march to Westminster, and menaces to prevent it) That the answers of the King to the Propositions of both Houses, were a ground for the House to proceed upon for the settlement of the Peace of the Kingdom: which Vote of the whole House when there were above 300 Members present, about 40 of them only soon after repealed, expunged, (the manner of carrying on of which design against the King and Members, was concluded by a Committee at Windsor, consisting of 4. Army-Officers, whereof Col. Harrison (their chairman, and a Member) and Col. Rich were two; 4. Members of the Commons House, whereof Cornelius Holland yet living was one, the 3. others since dead, 4. Independents, and 4. Anabaptists of London; wherein a List was made by them what Members should be secluded, secured, and who admitted to sit; this Committee resolving to dissolve both Houses by force; and to trie, condemn, execute the King by a Council of War, if they could not get 40. of the Commons House to sit and bring him to Justice, as John Lilburn one of that Committee hath published in print;) approved, abbetted the Armies forcible, treasonable securing of many Members, secluded the Majoritie of the House by their vote of Jan. 11. 1648. upon the Armie-Officers false and scandalous printed Answer to them, Jan. 3. touching the grounds of their securing and secluding them, contrarie to their Protestation, Covenant, the Privileges, Rights of Parliament, the Great Charter, the Fundamental Laws and Liberties of the Nation; And not content therewith, by their own Anti-Parliamentarie, anti-christian.

† see the 2.
Part of the
History of In-
dependency.

g See the Re-
publicans spu-
ritous good-old
Cause briefly
and truly ana-
tomized. p. 1;
to 6.

c. 2 Theff. 3:4.

christian Usurper^{ation}, to out-all the old Gunpowder Traytors many degrees, by the Armies assistance, and opposing, advancing themselves against all that is called God and worshipped, they most traiterously set aside, voted down, suppressed the whole House of Lords, as dangerous, uselesse, tyrannical, unnecessary; usurped, engrossed the stile, power of the Parliament of England, and Supreme Authority of the Nation, to themselves alone, without King, Lords, or Majority of their fellow secluded Members; created a new monstrous High Court of Justice, (destructive to all our fundamental Laws, Liberties and Justice it self) wherein (beyond all presidents since the creation) they most presumptuously condemned, murdered, beheaded their own lawfull Hereditarie Protestant King (against all their former Oathes, Protestations, vows, Covenants, Remonstrances, Declarations, Obligations, Allegiance, the Laws of the Land, the principles of the Protestant Religion, and dissenting votes, Protestations, Dissensions of the secluded Lords, Commons, Scots Commissioners, London Ministers; the intercessions of forein States, and our 3. whole Kingdoms,) together with 3. Protestant Peers soon after: After that, close imprisoned my self, Sir William Waller, Sir William Lewes, Major General Brown, with sundrie other Members divers years in remote Castles, without any hearing, examination, cause expressed, or the least reparatio for this unjust oppression; exercising far greater Tyrannie over the Peers, their old fellow Members, and all English Freemen, during the time of their Regality in every kind, than the beheaded King or the worst of his predecessors; were not by a most just, divine retaliation and providence (when they deemed themselves most secure and established) even for these their transcendent Treasons, Perjuries, Tyrannies, violations of the rights, privileges of parliament, their own sacred Oathes, Protestation, League, Covenant, suddenly dissolved, dissipated, thrust out of doors, Apr. 20. 1653. by Cromwel and the Armie-Officers in a forcible shamefull manner, with whom they confederated all along, though they received new Commissions from, & engaged to be true and faithful to them without a King

King or House of Lords, and branded by them to posterity in their printed Declaration, April 20, 1653. "as the corruptest, and worst of men; intollerably oppressing the people, carrying on their own ambitious designs, to perpetuate themselves in the Parliamentarie and Supreme Authority, the archest Trust-breakers, Apostates, never answering the ends which God, his people, and the whole Nation expected from them, &c." Col. Harrison himself (the Chairman at Windsor Committee to secure us) being the very person implored by Cromwell to pull their Speaker Lenthall out of the chair, and turn him with his Companions out of doors; Cromwell himself then stigmatizing Sir Henry Vane, Henry Martyn, Tom Challoner and others of them by name, with the Titles of Knave, Whoremaster, Drunkard, &c. And not long after to requite his good Services, he suddenly turned Col. Harrison, Rich, and their party out of the Com. House by Force, dissolved their Anti-Parliamentarie Conventicle (elected only by the Armie) Dec. 11. 1653. while they were seeking God for direction; and soon after cashiered both these *Collonels, (his former greatest Instruments) out of the Armie, sent them close Prisoners to remote Castles garded with Armie Troops; And as they and their Troops when they seized Major General Brown, with other Members, and conducted them to Windsor Castle, and other Prisons, refused to acquaint them whither they were to be sent: So M. Jessop the Clerk of their Council of State, (who brought these Colonels to the Coach at Whiteball garden door, when they were conveyed prisoners to remote Castles) and their Conductors denied to inform them to what places they were committed; whereupon they cried out to the Troopers which garded them; *Gentlemen, is this the Liberty you and we have fought for, to be sent close Prisoners to remote Garrisons from our wives and families, they will not tell us whither? Will you suffer your own Collonels, Officers, who have fought for Laws, Liberties, and have been MEMBERS OF PARLIAMENT TO BE THUS USED?* To which they answered, as themselves did in the like case to other secured Members, conducted by them: *We are commanded, and must obey, not*

b See their Declarations and Papers of April 20. And August 12. 1653. And true state of the Commonwealth of England p. 8, to 12,

* As he did J Col. Overton, Okey, and sundry others.

dispute

dispute our Orders; and so were hurried away: as an eye and ear witness of the old Parliament, related to me within one hour after. Yea young Sir Henry Vane himself (the bold prejudger of our Debates and Vote in the House touching the Kings concessions, if not a promoter of our unjust seclusion for it,) was unexpectedly and suddainly, not only thrust out from all his Employments, as well as out of the House, but sent close Prisoner by Cromwell to Carisbrook Castle in the Isle of Weights, the very place where he betrayed his trust to the King and Parliament at the Treaty, to gratify Cromwell, who by an extraordinary strange providence, sent him close Prisoner thither for sundry months, to meditate upon this divine Retaliation. Whether may not all this dissolved Junctio and its Members, from these wonderful Judgements, providences, now conclude and cry out with that heathen cruel Tyrant Adonibezeck, Jud. 1. 7. *As I have done, so God hath requited me?* And acknowledge the truth of Gods Comminations against all treacherous betrayers and potent oppressors of their Brethern; Obad. 15. *As thou hast done, it shall be done unto thee, thy reward shall return upon thine own head.* Ps. 7. 15, 16. *He made a pit and digged it, and is fallen into the ditch which he made; his mischief shall return upon his own head, and his violent dealing upon his own pate.* Rev. 13. 9, 10. *If any man have an ear to hear, let him hear; He that leadeth into Captivity, shall go into Captivity; He that killeth with the Sword, shall be killed with the Sword.* Here is the patience, and faith of the Saints. O that all real and pretended Saints, in the dissolved Junctio and Army, would now consider and believe it: as I lately pressed them to do, in the cloze of my Good Old Cause truly stated, and the false Uncafed; yet they would not regard it.

2

Whether their illegal forcible wresting the Militia of the Kingdom totally out of the Kings hands into their own; as their only security to sit in safety; and perjurious engaging all Officers, Souldiers of the Army in England, Scotland, and Ireland, to be true, faithfull and constant to them without a King or House of Lords (by subscriptions in Parchment Rolls returned to them under all their hands) contrary to their former Votes, Declarations, Remonstrances, Protestations,

tions, Oaths, Vows, Covenants, Trusts, yea the very writs,
 returns which made them Members; their own Souldiers,
 Army - Officers first Commissions, Declarations, Remon-
 strances; Proposals; and depending on this *arm of* Jer. 17. 5.
flesh, or broken reed of Egypt, as a most sure invincible h. say 36. 36.
 Guard, security, from all forces, and enemies whatsoever
 that might assault, dishonour, dethrone them from their u-
 surped supreme Regal and Parliamentary Authority over
 the three Nations, and their Hereditary Kings, * whom they * Lu. 19. 27
would not have to reign over them; hath not been most exem-
 plarily and eminently requited by Gods avenging provi-
 dence; in making the very self-same Army most treacherous
 and perfidious to themselves, to rise up, rebel against them
 several times, and turn them out of House, power on a
 sudden when they deemed themselves most secure; to make
 themselves more than Kings and Lords over them and our
 whole; 3. Kingdoms; and *An host of the Highones* i. say 2. 4:
that are on high upon the earth: reviving that Ataxie, which
 Solomon complained of as a great error in Government, and a
 divine judgement upon the Authors of State-Innovations.
 Eccles. 10. 6, 7, 8, 9. *Folly is set in great dignity, and the rich*
sit in low place; I have seen servants in horseback, and Princes
walking as Servants upon the earth. He that diggeth a pit shall
fall into it; and who so breaketh an hedge a Serpent shall bite him:
Whosoever removeth stones shall be hurt therewith, and he that clea-
reth wood shall be endangered thereby. Whether that curse
 and judgement, Jer. 17. 5, 6. *Thus saith the Lord; cursed be*
the man that trusteth in man, and maketh flesh his arm, and whose
heart departeth from the Lord; For he shall be like the brach in the
desart, and shall not see when good cometh; but shall inherit the
perched places in the wilderness, a salt land, and not inhabited;
hath not justly befallen them and our Nation, for relying
on & trusting to an arm of flesh, an Assembly of treacherous men,
whom themselves taught, encouraged to be treacherous,
perjurious to the King, Parl. Lords, their fellow-Mem-
bets, and thereby to themselves; yet voted, cried them up for
their faithfull Army, Saviours, Delivers, Protectors, Shields, k. say 33. 1.
and only Safeguard, after they had dealt treacherously with them Jer. 9. 2, 10 12.
 selves,

m Ilay 36. 6.
Ezeck. 49. 6, 7.

n Ilay 30. 14.

slaves, and all their other Superiors; and proved like ¹ Egypt to the Israelites who trusted on them: When they took hold of thee by the hand, thou diddest break and pierce through the hand, and rent all aboir shoulder: and when they leaned upon thee, thou brakest and made all their joint to be as a stand; yea, dissolved, and broke them in pieces like apotters vessels, so that there shall not be found in the bursting of ray, a shaver to take fire from the hearth, or water out of the pit. And may we not then take up this Song of the Lamb? Rev. 15. 3, 4. Great and marvellous are thy works Lord God Almighty: Just and true are thy ways thou King of Saints: who shall not fear thee, O Lord, and glorify thy name. For thy Judgements are made manifest:

3.

Whether their clandestine, sudden; indirect stealing into the Commons House again, May 7. 1659. upon the Army-Officers invitation and Declaration, (who formerly turned them out of it with highest infamie, contempt and defamation April 20. 1653.) after about 6. years dissolution, and 4. intervenient Unparliamentary Conventicles, (wherein manie of them sat as Members, and acted as in Parliaments) by pretext of their old Writs and Elections as Members of the long Parliament, actually and legally dissolved by their traitorous beheading of the King near 11. years before; as I have ² elsewhere proved; without any new writs of summons, resummons, elections, or the privie of their former elections or fellow-Members: Their forcible secluding of myself, Sir George Booth Mr. Assh, and all other formerly secluded Members, and others not sitting with them from 1648. till April 20. 1653. by Army-Officers and Guards of Soldiers placed at the door for that end, and their justification, and continuing of this new seclusion as well as the old: Their usurping to themselves the Title, power of the Parliament of the Commonwealth of England, Scotland and Ireland, and Supreme Authority of the Nation: their exercising both the Highest Regal, Parliamentary, Legislative, Tax-imposing Power over our Nations, (the worth highest of all other Treasures) their creating new unheard of Treasures, Exiles by their bare Proclamations, imposing New intolerable

* In Prynne the Member reconciled to Prynne the Barrester. A Legal Vindication against illegal Taxes, A True and perfect Narrative, p. 24, 10. 34. A brief necessary Vindication of the old and new secluded Members, p. 5.

tollerable Taxes, Excises, Militaries on the whole Nation;
 against all Laws, and our Fundamental Liberties, Franchi-
 ses. Their most injurious, illegal, unprecedented procla-
 ming of Sir George Booth, Sir Thomas Middleton, with other
 old and new secluded Members of the long Parliament, and
 all their adherents, Treasons, Enemies to the Common-
 wealth, and Apostates, not only in all Counties and Cor-
 porations, but Churches and Chapels too throughout the
 Nation, to abuse both God and men, only for raising for-
 ces by virtue of Ordinances and Commissions granted them
 by the long Parliament (which themselves pretended to
 be still continuing) to defend the Rights and Privileges of
 Parliament, to call in all the surviving Members of both
 Houses to sit with them, or procure a free and full Parli-
 am. according to the Protestation, Vow, League,
 Covenant, and Laws of the Land, being their own and
 the whole Nations Birthright; for defence whereof the
 Armie it self was both raised, continued, and themselves in
 their Declaration of May 7. 1649. and Declaration of
 March 17. 1648. promised inviolably to maintain; which
 their own consciences knew to be no Crime nor Treason
 at all; but an honest, legal, honorable, necessary under-
 taking, justified by all their former Votes, Orders, Ordi-
 nances, Commissions for raising forces against the Kings
 party for the self-same end: And themselves greater Trai-
 tors, Enemies to the Kingdom and Republique, than Straf-
 ford, Camerbury, or the beheaded King, in proclaiming their
 defence of this undoubted Inheritance of all English Free-
 men against their Tyrannical usurpations thereon, to be
 Treason and Apostacy: Their sending out Major Gen. Lam-
 bert, who invited them into the House May 6. conducted
 them into it, but secluded Sir G. Booth & other Members out
 of it May 7. took a new Commission from them afterwards
 in the House, and promised with many large expressions,
 to be true, faithful, constant, and yield his utmost assistance to
 them, to sit in safety and support their power with great forces
 against Sir George Booth and all his adherents in this cause,
 being the Majority of the old Parli. and of the people of the

Nation, and the true old *Parliament* if continuing, to *levie* *actual* *war* against them; declared * *high Treason* by sundrie
 * *Exact Coll.* *actual* *war* against them; declared * *high Treason* by sundrie
 p. 576, 613. A *Votes* and former *Declarations*, and so resolved by them-
 Collection of *selves* (in their *Impeachments* against the beheaded *King*,
 Ordinances, the *Earl of Holland*, *Lord Capel*, and sundrie others; who
 p. 12, 219, 220. accordingly *levied* *war* against them, routed their forces,
 reduced their *Garrisons*, imprisoned their persons, sequestered,
 confiscated their estates as *Traitors*; secured, disarmed
Sir Will. Waller, *Mr. Holles*, with sundrie other old *Members*,
 promised rewards for bringing in the persons of
 heads of others they endeavoured to secure against all rules
 of *Law*, and *Christianitie*; kept a publicke humiliation for
 their good success against *Sir George Booth* and his adherents,
 and after their defeat a publicke thanksgiving through
Westminster and *London*, to mock *God* himself (* *who will not be*
mocked;) in his very face, and ordained a publicke thanksgiving
 throughout the whole *Nation*, to abuse both *God* and
 them, for their *Great Deliverance* from the most *Dangerous*
Plot and *Treason* of *Sir George Booth*, and his party; (to bring
 in all the old *Members* to sit with them, without turning those
 shen sitting out, or to procure a free *Parliament*;) that so their
Anti-Parliamentary *Conventicle*, by this pretext, might
 exercise a *Perpetual Tyrannie*, and *Parliamental* *Authority*
 over them; and none thenceforth dare demand a full and
 free *Parliament* for the future, under pain of *highest Treason*,
Apostacie, and the losse of their very *Heads* and *estates*?
 Whether all these their transcendent *High Treasons*, with
 their former 1648. against the *K.* secluded *Members*, *Lords*,
Parliament, people, were not by a most signal miraculous
Providence and *Justice* of *God* himself recompensed immediately
 after upon their own, *Lamberts*, and other *Armies*
Officers hearts, by making their routing of *Sir George Booth*
 and his party, after their first thanksgiving for it, before the
 next day of general thanksgiving came, the very occasion of
 their sudden unexpected dissolution: 1. By over-elevating
Lamberts, his *Officers* and *Brigades* *Spirits*, (notwithstanding
 the signal Marks and Rewards of their Favours towards
 them, for the present, and future promises of advancement

vancement for their *Fidelity to them in this Service*) to enter into contentions with them by their Petition and Representations. 2ly. By raising the differences and jealousies between them to such a height and open enmitie, notwithstanding all their large *Votes* & compliances to satisfy them, all *mediations* of Friends, and the *Londoners* publick Feast on their thanksgiving day, to reconcile them; as to incense the Juncto to vote Major Harrison (a chief agent, Chairman for the old Members, first seclusion) *uncapable of any publick Trust or Office*; to vote Lambert, Disbrow, Creed, and 6 more field Officers out of their commands, null their Commissions, and dispose of their Regiments to the next Officers, without any hearing or examination; if not threatening to commit Lambert to the Tower as a Traitor; to repeal Fleetwoods Commission and Knack to be Lieutenant General of their Forces in England and Scotland; and put the command of the Army and new Militia under 7. Commissioners, to wrest the power of them both into their own hands. 3ly. By exasperating Lambert and his confederates by these Votes so far against them, & giving them such favour with the Armie, as to draw up the greatest part of the forces about London in battel array against them; and notwithstanding their partie in the Armie; whereof they had made many of themselves Colonels, their interest in the Militia of Westminster, London, Southwark, and Sir Henry Vane's two Regiments of Gathered Churches (who were disgregated and kept their Chambers all that day, not one of them appearing in the field, because their valiant Colonel took a Cypres pipe into his fundament, instead of a Lance into his hand in the day of battel, and durst not hazard a broken pate in the quarrel;) and then in a hostile warlike manner to besiege many of them in Whitehall, block up all passages to the House, seize upon their old Speaker with his Coach, Mace, and new General (without a Sword, Armie, Troop or Company) from whose hands they had freshly received their Commissions, turning him back from whence he came; to charm all the Junctoes forces so, as to march away without drawing one sword, or shooting one bullet in their defence, so true, faithful, were they to their good old cause.

a See the Ar-
mies Plea and
Declaration,
27 October.
The printed
Voces, Diur-
nals, and Par-
liaments Plea.

as well as to their New *Producers*, as to deale neither of the worth one bloodie nole, 4. By engaging Lambert & his party, notwithstanding all endeavoured & seeming accommodations between them, to seile upon their House, and their provisions of ammunition and victuals in it: to lock up the doors, and keep constant Guards upon the stairs to exclude all these their new Lords and Masters, as they did on May 7, 9. and afterwards exclude their fellow-Members; and not content herewith, by a printed *Plea for the Army*, and *Declaration of the General Council of the Army, sitting at Wallingford House*, which called them in, and thus shamefully not long after turned them out of doors, usurping to themselves both a Regal Authority to call and dissolve Parliaments, (as they repate and stile them) and a Parliamentary too, in making and repealing Acts of Parliament (as they deem them) at their pleasures; they not only justify this their forcible exclamation, & violation to all the world by *Lex talionis*, even their own abetting, approving, justifying the *Armer* former seclusion of the Major part of their fellow Members, who were the House of the whole House of Lords, and securing the leading Members, when overpowered by them, and appealing to the *Armes* Judgements therein: but also put a period to their Assembly: branded, pulled, repealed, declared their last Votes, Acts, Proceedings void to all intents and purposes whatsoever, as if they had never been made; Censured them as imperfect, ineffectual, irregular, unparliamentary, illegal, pernicious, rash, inconsiderate; branding each other in several printed Papers, for Traitors, Trust-breakers, Treacherous, Perfidious, Falselies, Unrighteous, Ambitious, Self-seeking usurpers of the Sovereign Power, Oppressors of the free people of England, and Invaders, betrayors of their Liberties & Birthrights; thereby declaring the old secluded Members, the only Wives, faithful, constant, conscientious Men, adhering to their good old Cause, Oaths, Covenant, Principles, and the publique interest; and Sir George Booth himself to be the Traitor, but truer Patriot of his Country than any of themselves, as dying Patriot openly acknowledged before his death; and others of them confesse in private, since even Lambert himself hath done

and exceeded that work, they feared he would do, by dissolving their Conventicle, & turning the out of house & power, which Sir George did not design. Whether all these strange unparallel'd, sudden, unexpected animosities, divisions between themselves; their uncommissioning, dissolving, cashiering, disofficing one another; (which I truly predicted to them in Scriptures and former Providences, in My Good Old Cause truly stated; My True and Perfect Narrative, p. 94, 98, and Vindication of the old and new seal'd Members, p. 61, 62.) be not the very finger of God himself; the Lord own doing, truly marvellous in all our eyes; yea the very particular judgement menaced by God himself against all such Traitors and Innovators, as most audiciously and professedly violate, with the highest hand this divine Precept, Prov. 24, 21, 22. *My Son fear thou the Lord and the King, and men will not touch thee that are given to change; for their calamity shall suddenly arise, and who knoweth the ruin of them both;* and a verification of Prov. 29, 12. *If not a divine infliction of the very Confusion and punishment denounced by God himself against Egypt of old for their crying sin, May 19, 23, &c. I will set the Egyptians against the Egyptians, and they shall fight every one against his brother, and every one against his neighbour, City against City, and Kingdom against Kingdom: and the Spirit of Egypt shall fail in the midst thereof, and I will destroy the Council thereof. Surely the Princes of Zoan (the Junco, and Armies General Council), are become fools; the Princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the Tribes thereof. The Lord hath mingled a spirit of Perversities amongst them, they have caused Egypt, (yea England) to erre in every work thereof, as a drunken man staggereth in his vomit; Neither shall there be any work for Egypt, which the head of Egypt, or foot may do; so defend or establish themselves or their pretended yet unformed Free State. And may not they, all then, and others too upon the consideration of all the premises, justly cry out with the Apostle in an holy admiration, Rom. 11, 33. *Oh the depth of the riches both of the wisdom and knowledge of God!**

a Exod. 8. 19.
Psal. 118. 23.

how unsearchable are his Judgements, and his ways past finding out.

4. Whether the Juncto and their High Council of Injustice-
men, who had any hand, vote, in the Peckerow, Partidi-
on, beheading of their late Protestant King, the Head of the
Parliament, dissolving and blowing up the whole House
of Lords, the Majesties of the Commons House, the whole
old Parliament, Kingdom, Kingdoms, the Prince of Wales,
next heir and successor to the Crown, the highest, protect-
ges, freedom of Parliament, the fundamental Law,
Liberties, Government of the Nation, and such an antient
Protestant Religion, against all their Oaths, Allegiances,
Trusts, Duties, Vows, Declarations, Religious, Pro-
testations, Vows, Solemn Leagues, Covenants, obliging
them to the contraries can with any faith, boldness, confi-
dence, pique, or real devotion appear before the presence
of God, Angels, Men in any of our Congregations on the
3^d of November, the joyfull day when in this late French
Gunsunder Treason, publicly celebrated every year, to ren-
der publike thanks to Almighty God, and ascribe all honour, glo-
ry and praise to his name, for his great and infinite mercy in deliv-
ering the King, Queen, Prince, Lords Spiritual and Temporal when
assembled in the Lords House, Nov. 24. 1604. (tho' in this plot
of malicious, devilish Popists, Jesuits and Seminary Priests,
who maligning the happiness and prosperity of our Realm, Church
and Religion under a Protestant King, and its promising confirm-
ance to all posterity, in his most happy, royal, plentiful Progeny,
intended to blow them all up suddenly with gunpowder, but were
through Gods great mercy miraculously delivered from this sub-
dambarred Treason, by a wonderful discovery thereof some few
hours before it was to be executed,) when as themselves have
outripped them by many degrees in executing, accom-
plishing far more than what they only intended but could
not effect, yet reputing themselves Braggarts, and the
conquerors of all Saints. Whether they can without the great-
est horror of conscience, confusion of face, spirit, con-
sternation of mind, and grief of heart, henceforth pre-
sume to appear before the presence of God, or any English Pro-
te-

Protestants at any time, especially on this day, before they have publickly lamented, confessed, repented, and made some open eminent satisfaction, for those transcendent new Gunpowder-Treasons; far worse than the old of the Jesuits and Papists, by whom they were acted in this; especially if they consider Gods expostulation with such sinners. Pl. 50. 16, 17. *What hast thou to do to declare my Statutes, or that thou shouldst take my Covenant in thy mouth? Seeing thou hatest Instruction, and hast cast my words behind thee. When thou sawest these Powder-Traitors, thou consentest with them, and hast been partaker with these Murderers, and Adulterers: And that of Rom. 2. 1, 2, 3. Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thy self: For thou that judgest, dost the same things. But we know that the judgement of God is according to Truth, against those who commit such things. And thinkest thou this, O man, that judgest them which do such things, and dost the same, (nay worse) that thou shalt escape the judgement of God, &c?*

5. Whether those turn-coat Peace-abhorring, self-seeking, shameless Members, and Lawyers, who (though not fifty in number) sitting under a force after the seclusion of the Majority of their fellow-Members, Decemb. 13. 1648. resolved, that the Vote passed in a full House July 28. 1648. That a Treaty should be had in the Isle of Wight, with the King in Person, by a Committee appointed by both Houses, upon the Propositions presented to him at Hampton Court: was highly Dishonourable to the proceedings of Parliament, and destructive to the Peace of the Kingdom. And that the Vote of 5. Decemb. 1648. (passed without dividing the House when there were 300 Members in it) That the answers of the King to the Proposition of both Houses, are a sufficient ground for the House to proceed upon; for the settlement of the Peace of the Kingdom: is highly dishonourable to the Parliament, and destructive to the Peace of the Kingdom; and tending to the breach of the publick faith of the Kingdom. And in their Declaration of 15. January 1648. expressing their Reasons for annulling and vacating these Votes. In this manner; declared them to be highly repugnant to the glory of God, greatly dishonourable to the proceedings

proceedings of Parliament, and apparently destructive to the good of the Kingdom (calling) ^{it} ^{to} ^{be} ^{referred} ^{and} ^{thus} ^{speaking} ^{to} ^{the} ^{peace} ^{of} ^{the} ^{Kingdom} ^{by} ^{the} ^{happy} ^{just} ^{Parliament} ^{men} ⁱⁿ ^a ^{more} ^{happy} ^{way} ^{than} ^{can} ^{be} ^{expected} ^{from} ^{the} ^{best} ^{of} ^{things} ^{which} ^{they} ^{never} ^{since} ^{performed} ^{to} ^{the} ^{least} ^{degree} ^{but} ^{the} ^{direct} ^{contrary} ^{violating} ⁱⁿ ^{endeavour} ^{Walls} ^{Seditious} ^{Tumults} ^{Suppositions} ^{Revolutions} ^{of} ^{new} ^{modelled} ^{Government} ^{and} ^{Anti} ^{Parliamentary} ^{Conventicles} ^{ever} ^{since} ^{After} ^{that} ^{they} ^{suppressed} ^{the} ^{King} ^{and} ^{Kingly} ^{Government} ⁱⁿ ^{the} ^{Parliamentary} ^{Occasions} ^{of} ^{the} ^{rising} ^{Injustice} ^{Oppression} ^{Luxury} ^{Prodigality} ^{and} ^{Slavery} ^{to} ^{the} ^{Commons} ^{under} ^{them} ^{together} ^{with} ^{the} ^{whole} ^{House} ^{of} ^{Lords} ^{as} ^{Dangerous} ^{Useless} ^{Dilatory} ^{to} ^{the} ^{Proceedings} ^{of} ^{Parliament} ^{as} ⁱⁿ ^{their} ^{Votes} ^{of} ^{Febr. 6. and} ^{Declaration} ^{of} ^{17. March} ¹⁶⁴⁸ ^{expressing} ^{the} ^{grounds} ^{of} ^{their} ^{late} ^{Proceedings} ^{and} ^{calling} ^{the} ^{Government} ⁱⁿ ^{way} ^{of} ^a ^{Free} ^{State} ^{Next} ^{prescribed} ^{subscribed} ^{an} ^{Engagement} ^{to} ^{be} ^{true} ^{and} ^{loyal} ^{to} ^{the} ^{Commons} ^{as} ^{well} ^{as} ^{to} ^{the} ^{House} ^{of} ^{Lords} ^{without} ^a ^{King} ^{or} ^{House} ^{of} ^{Lords} ^{Yet} ^{afterwards} ⁱⁿ ^{their} ^{New} ^{modelled} ^{Parliament} ^{as} ^{they} ^{reputed} ^{to} ^{April} ^{1657.} ^{by} ^{their} ^{Petition} ^{and} ^{Address} ^{at} ^{first} ^{presented} ^{and} ^{passed} ^{and} ^{presented} ^{to} ^{Council} ^{for} ^{his} ^{elect.} ^{Declared} ^{the} ^{revival} ^{of} ^{Kingdom} ^{and} ^{Kingly} ^{Government} ^{absolutely} ^{necessary} ^{for} ^{composing} ^{the} ^{disturbances} ^{and} ^{settling} ^{the} ^{peace} ^{and} ^{tranquillity} ^{of} ^{our} ^{Nations} ^{and} ^{as} ^{well} ^{as} ^{petitioned} ^{and} ^{pressed} ^{him} ^{to} ^{accept} ^{the} ^{same} ^{Little} ^{Power} ^{and} ^{Sovereign} ^{Authority} ^{of} ^a ^{King} ^{and} ^{as} ^{well} ^{as} ^{the} ^{Parliament} ^{and} ^{the} ^{Dominions} ^{thereunto} ^{annexed} ^{Voted} ^{him} ^{to} ^{be} ^{King} ^{thereof} ^{with} ^a ^{constant} ^{Revenue} ^{of} ^{no} ^{less} ^{than} ^{Twelve} ^{hundred} ^{thousand} ^{pounds} ^a ^{year} ⁱⁿ ^{perpetuity} ^{and} ^{five} ^{hundred} ^{thousand} ^{pounds} ^{more} ^{for} ³ ^{years} ^{space} ^{out} ^{of} ^{the} ^{peoples} ^{exhausted} ^{purses} ^{after} ^{most} ^{of} ^{the} ^{antient} ^{lands} ^{and} ^{Revenues} ^{told} ^{when} ^{at} ^{they} ^{themselves} ^{afforded} ^{and} ^{published} ⁱⁿ ^{their} ^{Declaration} ^{of} ^{March} ^{20. 1648.} ^{p. 19.} ^{that} ^{the} ^{justifiable} ^{Revival} ^{of} ^{the} ^{Crown} ^{under} ^{King} ^{Charles} ^{(besides} ^{the} ^{Customs} ^{and} ^{Tolls} ^{of} ^{his} ^{perquities} ^{and} ^{granted} ^{with} ^{the} ^{maintenance} ^{of} ^{the} ^{Navie} ^{and} ^{Fort)} ^{shall} ^{be} ^{of} ^{one} ^{hundred} ^{thousand} ^{pounds} ^{per} ^{annum} ^{This} ^{new} ^{augmented} ^{Revenue} ^{for} ^{their} ^{New} ^{King} ^{Oliver} ^{support}

support being above a. times more than any of our lawfull Kings ever enjoyed. And when **Charles** pretended satisfaction in point of conscience to receive the **Kingship** and **Kings Dominion** within the very **Lancaster** Members, Officers who deny the **Declaration** and **Reasons** for abolishing **Kingship** Kingly Government and **House of Lords**, were the **Committee** appointed to confer with him & several times & Red-warp reasons to satisfy him why he might and ought in reason, law, policy, conscience to accept the **Kingship** and **Kingly Title** for his own and the publick Safety. Which being refused (against his desire) they roared him their **Kings Pretence** took an Oath to be true and faithful to him, and **Charles** Son **Richard** after him, and to all nobling against their Persons on **Power** created themselves another **House** assumed to themselves the Title of **Lords**, and **THE HOUSE OF LORDS** notwithstanding their Engagements again to stand under all their hands. Yet soon after de-throned their young Protector, nullified all his Conventions wherein they sat, with all Lordships, Knights, and Offices granted by their Protector as illegal, revived their **Anti-Parliamentary** **Justice** after it had layen buried in oblivion above 60 years past, in May last and in July following prescribed a New Oath and Engagement to all Officers, & others who would enjoy the benefit of their **Knack of Indemnity** to be sworn faithful and constant to their **Commonwealth** (though they can bore no more a single person King, **House of Lords** or **House of Commons**) Whether such double minded men, unfaithful as all their words, **James** 1.8. can ever be deemed chosen instruments ordained of God to settle the Peace or Government of our Nations? Whether the Prophet **Isa** chap. 59. and the Apostle **Paul** **Romans** 9. 10. &c. have not truly characterized them? There is none righteous, no one that is without sin, none that understandeth, there is none that seeketh after God, they are all gone out of the way, they are all together become unprofitable, there is none that doth good, we meet them in an open Sepulchre, with their Tongues full of Oathes, Professions, Declarations, Covenants, that have no effect, the passion of self is under their lips: Their feet are swift to shed blood, (the

afforded, as it was then penned, voted, passed by them, and
 many Army Officers, as the only means to settle us in
 peace, honor, riches, prosperity, by honest convincing argu-
 ment, that in their own Judgments, Confidence, Kings &
 Kingly Governments, are England's only true Masters, to
 end our Wars, suppress our distractions, preserve our name,
 and restore our pristine unity, peace, honor, safety, pro-
 perties, trade, glory. And whether it be not worse than
Bedlam Madnes, and greater evil both in point, and conse-
 quence in our Republican Juncto in Army Officers, to
 endeavour to erect a *Utopian* Technical Republic among
 us, (which hath produced to many sad looking changes,
 confusions, and made us a mere floating island, tossed about
 with every wind of gain, or ill innovation,) with the only
 means of our firm, lasting happiness, and to prevent
 all future relapse to Monarchy, under King Charles his be-
 heading, with the still probable desire of one incomparable
 Philosopher, *Seneca* called, *senatus est greco Republican*
 and *Latin* calling, *Mr. Brutus*, with abundance testify, *Cum*
Vir magnus fuerit in animo, M. Brutus, ubi videmus bene
vehementer erascere, qui non debet quiescere in animo, cum
optimus Civitatis Status in hoc fuisse, ut non sitque
sedit Libertatem fuisse in hoc tam magnam premium erat,
et imperant et arbitrio, tamquam toti Equitatem tra-
heant, et Statum in hoc Reges, ubi ubi tot
spiritus dominum pugnant, nonne servitus, de qua
 our present condition, the ambitious, arrogant
 Antiparliamentary Juncto, and divided Army Comman-
 ders, all concurring with it, *them shall be the greater*, and
 who shall most oppress, enslave our Nation to their Tyr-
 rannic, far more exorbitant than the very worst of all
 our Kings? *Quanto vero illius, qui regem manu, non verbo*
sed oculis subvertit, etiam non interitum Regis? *Dei gratiam*
crevit animi non fecit better, *Exo Fardunius esse in-*
venimus post tot Reges ferri et sanguinis occisos, even in
 Rome itself, and we in England since the beheading of
 King CHARLES, and voting down Kings, Kingship,
 with the old House of Lords, and Engagements against them,

have soon after found, more than Royal Procegar
 Of IVIE R. usurping the Wardship of our poor Infant
 Common wealth, aspiring after a Kingdome and Crown
 whilst living, and crowned in his State, Hence You
 chuse a KING and CONQUEROR of our
 three Kingdoms after his death; bearing Three Crowns
 upon his sword as an emblem of it: a magnificent Prece-
 te Rised after him a new self created other House, as-
 suming to themselves the Title of LORDS & THE HOUSE
 OF LORDS after an old Lords House suppressed; since
 that a self created FLEETWOOD and JOHN LAM-
 BERT aspiring after the Sovereign Power, as their late and
 posterit should, declarations more than intimate, and dis-
 solved jundo affirm: and an exiled Hereditarie KING
 CHARLES, with a numerous ROYAL POS-
 TERYTY after him, claiming the Crown and King-
 ship by lawfull Indubitable Right, declared, ratified by the
 Unrepealed Statutes of Jacob. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.
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8

* May 14. 20.
The seed of evil
doers shall
never be re-
newed.

* Ps. 30. 6, 7.

Whether Gods extraordinary Judgments are
overturning 1. of the Jews when he smitten them and most
severe, after their notorious Sins against the Prophets,
Hollands, *Worms fight*, and League with Spain by their
own General Ormonde April 20. 1633. without drawn
sword or drop of blood, 2. Of Protestants by his Catholic
Brother Henry, son Deputy of France by his Brother Farnese,
Uncle Disbrow, & other Army Officers, after all their Oaths,
and Addresses to him from them and all the Officers, Soldiers,
Navy, *most Conscience*, Conspirators in England, Scotland, Ire-
land to be true, faithful, loyal, obedient to, and live and die
with him, in the midst of his Parliament, declaring, voting
for, and complying with him; when most men thought
it impossible to overturn or depose him. 3. Of the re-
vived Antiparliamentary Faction, after Sir George Aylmer and
all their visible Opposites total rout and dis-appointment,
when themselves and others deemed them to well rooted,
guarded, that there was no hope nor possibility left of
disrupting, unloving them, or abolishing their usurped
Regal and Parliamentary power, even by the very instru-
ments that raised them in, and routed their Enemies; be
not a real, experimental verification of Exch. 21. 26, 27.
By way of Allusion to our own Governours and King-
dom, *The Lord the Lord God, Remove the Diadem, and take
off the Crown, exalt him that is low, and abase him that is high:
I will overturn, overthrow, overthrow it: till he shall
come whose right it is, and I will give it him.*

9

9. Whether the late Tyranny and Army Officers domi-
ning, troubling, quadrupling of our Nations monthly Tax-
es, Excises, Militia, Grievances, Oppressions of all kinds
by their usurped power; their consumption, devastation
of all the Crown Lands, Rents, and standing Revenues of
the Kingdom; of Bishops, Bishops and Chaplains lands, and
many thousands of Delinquents real and personal estates,
and greater part of most mens other estates, only to make
them greater Bondslaves to them than ever they were to
any King; without benefiting or easing them in any kind
so murder one another by intestine, unchristian wars,
Butcheries,

they bring you Jordan even to Ashdod, and shall
 not turn back. Wherein this is not the only
 fact, true, just, prudent, Christian, ready and ready
 high way to their present and future Peace, Safety,
 Settlement, Wealth, Prosperity, both as Men and Chri-
 stians, without any further emission of Christian blood,
 expense of Treasure, nor other new Veriginous Models,
 any Councils, Treaties, sending to further consultations
 out of which the Nobility, Gentry, Ministry, Great
 Officers, Burgeses, Merchants, Commons, Sea-men,
 Barltmenes of our Nation are totally excluded, and
 meer Oppressed by the *House* and *Army*, as if
 they were meer Aliens, and wholly unconnected in their
 own Government, Settlement, who will never acquiesce
 in any thing but what themselves in a free Parliament shall
 resolve on. *Consider it, take notice, and keep your
 minds without fear, hypocrisie, or partiality. And whe-
 ther we be able to people more a out and fill of our
 blinde souls, having in the symptoms fore-runners of it
 as in the latter it now lying upon us.* It we *bravely*
reject this only means of our preservation and follow the
destructive wayes of those cruddy-headed usurping raw
Scoundrels of whom we may say with the Prophet
*Isa. 1. 1. 2. 12. How are the foundations of the earth
 troubled and shaken, the way and the path, the reasonable*
man and the Countrey. And I will give Children in
State affairs and understanding Populace, Judges, and
Babes shall rule over them. And the people shall be as
itd carry out, and they shall be as by their own hands, the
world shall be in trouble of quiete against the ancient, and the
State against the Governour. Now they doe: O my
 people, they which had like cause to be here, and bestrope
 the way of the fathers, and they that are led of them in
 their new Jeftical By-ways, are distressed, by unchristian
 divisions and foren seditions, as in May 9. 17. to 21. a sad
 emblem of our present condition, and approaching de-
 struction, worthy our saddest meditations.

* Judges
 19. 30.

* Understand
 ye brutish a-
 mong the
 people: O ye
 fools, when
 will ye be
 wise? Pl. 94. 8.

destroyed against their fundamental Laws, Liberties,
 Privileges, Birthrights, Protections, Declarations and
 solemn Votages and Oathes; by making them most
 absolute Slaves, walled from 1642, till their dissolution
 in April, 20. 1653. and invading, inflaming, destroying
 their Protestant hereticks of Scotland, and Allies of Holland
 by Land and Sea, to the undermining, and overthrowing of the
 Protestant Religion, tripping up, down, and engage-
 ments on them, diametrically contrary to the Church of
 Supremacy and Allegiance (which they all solemnly took
 as Members before they entered the House) and disabling
 all to sue in any Court, or enjoy the benefit or protection
 of the Law, for which they fought, and to which they
 were bound, and refused to separate, & reasonable,
 peaceful, & lawfull members by forcing imprisonment thou-
 sands of Freeman, stole imprisoning sundry Members of
 the old Parliament (myself amongst others,) divers
 years in more Castles, and keeping us from Gods pub-
 like ordinances, which was a occasion bearing such
 legal cause of mourning, & grief to their survivors.
 By breaking upon the Army, and Officers, sedition, in-
 vention after the old Parliaments dissolution by the Kings
 death, and their abuse of, & heavy dissipation by the Army,
 without the election or consent of the people, to us, and
 all the rest, and supreme power of the Nation, to
 exclude, & seize persons of the old surviving Members
 by force, and imprisoning Sir George Booth, Sir James
 Middleton, and other Members, and Arresting of England
 Traytors, and levying war against them, only for setting
 forces to induce them to call in all the old excluded Mem-
 bers, or to summon a new free Parliament, and for oppo-
 sing their new illegal Taxes, Levies, Militia, imposed
 and levied on the people, without their Consensus, con-
 sent in Parliament, & not to be all indicted, executed, and
 their estates confiscated in Trayson, for that they suc-
 cessively reiterated their Taxation by many more resolutions,
 &c. Sir George &c. have since been justly requested by the least
 imputation or guilt of Treason, Whether their branding,
 sequestering

frequenting them for private purposes. Inquiries to the pub-
 lick relation 240. consideration of each and justly brought
 into view, and made upon their own evidence. 16. 17. 18. 19.
 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

II.

the Societie and charitable relief of their Protestant friends where they lived in exile, honoring the true profession of the Reformed Religion and Communion, prayers, contributions of the Protestant Churches, on purpose to drive them into Popish Quarters, amongst reducing *Refugees, Priests, Papists*, to cast them wholly upon their Aims, Mercy, Benevolence, and by these high measures, and their pressing exhortations, to enforce them, finally can be renounce the Protestant Religion and turn professed Papists. Their most unchristian, unchristian barbarity, so depriving them totally of all means of Subsistence, by selling all their revenues with out allowing them one farthing out of them towards their necessary relief, or expending anything Treason for any of their Protestant Subjects, Friends, Allies within their Kingdoms or Dominions, to contribute anything towards their support as well as their correspondence with, or make any public prayer, who God for them: as if they were worse than Turks, Jews, Infidels, and most professed Enemies for whom we are not only commanded, obliged to pray, but also to love, feed, and deliver, when they in their necessities, even among their own wickedness, by God's own example, and commandments, under pain of everlasting damnation, be a conscientious Saint-like performance of and obedience to, or not rather an Atheistical obstinate presumption, rebellion against the will of God? *Mat. 5. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 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gains the King and Kingdom, was not the direct Plea of
 the Spaniolized Priests and Jesuits, who possessed
 and promised to use their power, as evidenced in my
 Speech, *Memoirs*, Epistle to my Historical Country, My
 true and perfect Narrative, and Vindication of the old and
 new Jesuits. At which at large and shall further clear by
 this ensuing Letter, the original source I have twice
 traced, found by Mr. Sherburne's Book-seller in Little Britain,
 (in whose hands it is) amongst the Books of Mr. Patrick
 Corre (Priest to Don Alonso de Caramora the Spanish Am-
 bassador) which he bought of him at this Ambassadors
 house, when he was departing hence upon the business with
 Spain, 1653. within a year after this Letters date, which
 he soon after shewed to divers Gentlemen, one of them
 (who took a copy thereof) promising to shew it to Crom-
 well himself. The Supercription of it is in Spanish directed
 (as it conceived and the Letter imports) to this Patrick
 Corre (an Irish Priest and Jesuit) under the name of Don
 Pedro Garfias the Letter itself is in English, written it seems
 by some English or Irish Priest or Jesuit, sent as an intelli-
 gence, by the Spanish Ambassador into Holland & France
 (with whom the English were then in hostility) but the di-
 rection for Letters to him is in French. In the close where
 of the Jesuitical and Spanish party in Paris, expected our
 Anti-Parliamentary Junco (whom they kill, but have
 Parliament, as set up by and acting for them) should e-
 spouse their quarrel and set their paces against the French;
 and sojourn with the Prince of Condé, to cut off the King
 of France his head, & all things else, as they did the King
 of England, by their instigation, such Antimonarchists,
 Traitors are these Jesuits, and Spanish Priests to all Kings
 and Monarchie.

Paris, 10. of January, 1652.

SIR,

I was no sooner in Holland, then I writ to you, but hearing
 nothing from you I concluded, either you were very sick, or
 that you received not my Letter; I came therefore an Ambassa-
 dor for the Kingdom in great disorder, upon the Kings recalling the

the Cardinal, & all his Declarations. This Town ready to declare the arms of the Prince and the Duke of Orléans, who is now treating with the Duke of Lorraine for his army. If you shall Archduke make no more advantage of this, than of the disorders of the last Summer, it's pity but he was sent to keep Street. **WE EXPECT HERE OUR BRAVE PARLIAMENT WILL NOT LET THE GAME BE SOON PLAYED OUT.** It could wish Gallant Cromwell AND ALL HIS ARMY WERE WITH THE * PRINCE. * for A BEGIN TO WISH ALL KINGS HAD THE SAME THE KING OF ENGLAND HAD. * I say no more until I hear from you, but that I am

* Leopold.

* Condit.

* Execution he means.

Your disaffected Friend,
T. Danforth.
I pray, remember me to both my Cousins. Direct your Letter, A Monsieur Monheur Goull, demurant chez Monsieur Merchant a la rue de pille.

The Superscription is thus, viz.
A Monsieur Garçon en Chef de l'Embassadeur de l'Espagne
que * Dies parit.

* This intimates he was a Priest or Jesuit who writ it,

There were many Papers and Notes written in Irish, some concerning the affairs & translations of the late wars in Ireland, found amongst these Books, whence I conceive this Parish Currier was an Irish Priest and Jesuit, and that the Spaniards had a great hand in that horrid Rebellion. I conclude the close of this Letter, I'll consider.

Whether it can be safe for any Popish, as well as Protestant Kings, to harbour such Jesuitical Antimonarchists, and Regicides in their Kingdoms, Courts, who thus with ALL KINGS beheaded and brought to Justice, as well as the late King of England, by Cromwell and his Army, or their own Subjects? and how much they ought to detest his president (of the Jesuits contrarying) let them now cordially and timely advise for their own security.

Whether the Great Swarms of Jesuites and Popish

Fraters in and about London, by the *Hand* and *Army* Officers, toleration and connivance (whose *Church* Antimonarchical Plots, Councils they have vigorously pursued) be not the principal contrivers, fomentors of all our changes of Government, New Sects, Opinions, Miracles in and Usurpations of the *Army*, (in whose Councils most intelligent Protestants have just cause to fear they have been and still are predominant) there being multitudes of them in and about London, under several masks, some of them having Made in their Pontificals in Popish Ladies Chambers one day; and speaking so and praying with their Soldiers in the *Army*, or in Ambapical or Quaking Conventicles the next day, of which there are some late particular instances, I shall relate one only more general and worthy knowledge.

Two English Gentlemen of quality (one of them of mine acquaintance) travelling out of England into France in May 1658. and hiring a vessel for their passage, with a *Merchant* (who came from London) desired leave to pass over with them; which they considering, and supposed one of them to least, to be a Jesuit by his discourse, and during their stay at Paris, saw all three of them there walking often in the Streets in their *Je* suits habits. In August following they being at *Paris* in France, there repaired to their lodging in *Englishmen*, in his Priests weeds, who informed them, that he was an *Englishman* by birth, but a *Dominican* that by profession, newly come from *Salamanca* in Spain, and bound for England; that he had been at Rome, where he had left some words with one *John* Jesuit, who promised to return amongst them in France, but had failed to do it; whereupon he was present at a *Je* suit for some to refresh him to England, desiring them to furnish him with money, which he would faithfully repay in London, and if they had any Letters to send to their friends in England, he would see them safely delivered. The Gentlemen finding him to be an excellent Scholar of very good parts and education, entertained him for 10 days at their lodging, till they could find him more money, and upon his re-

count as a Peer had a very good entertainment in the Man-
 nery at *Windsor*, by the Peers thereof. During his stay
 there they had much discourse with him. He told them
 he had been formerly a Student in *Gray's College* in *Cam-*
bridge, after that at *Salamanca* in *Spain*, for 8 years. Be-
 ing demanded by them, whether there were not many *Je-*
suits and *Prebends* in *England*, he assured them upon
 his own knowledge, there was then above the hundred Je-
 suits in *London* and the *Counties*; and that there had
 at least that of the *Religion* and *Prebends* residing in and
 about *London*, to every *Diocese* he had there. Where-
 upon they demanded of him, How so many *Jesuits* and
Prebends were there maintained? He answered, That the *Na-*
tivity and every *Diocese* of *France* had their several *Trea-*
surers in *London*, who by *Orders* from their *Princi-*
pals furnished them with what ever *Monies* they wanted
 by *Bills of Exchange* remitted to them. That all the *Je-*
suits and *Prebends* in *England* were maintained according to
 their *Orders* and *Principals*. That some *Don* like a *Rome*, and
 a *Knights* Don like a *Knights*, and *Abbey* *Monks* *Monks*
 him in *London* in their *Orders*, though by many men in *Spain*
 were, they should find him in *Spain*, or *France* a better *hou-*
page than what he was in. He would not discover his true
 name to them, but upon discourse on a sudden, he men-
 tioned *His Cousin Howard* in *England*, which made them
 suspect he was of that family. He told them further;
 that there were not a *Monastery* in *England*, in the *Islands*
 and *Islands* there were not a *Monastery* for a *Monastery* under so many
Orders as they could hardly be discovered. That there was
 but one way to detect them; which they being inquisitive to
 know, He said, it was for those who suspected them to be *Pro-*
testants to sign themselves *Roman Catholics*, and upon that account
 to desire the *Sacrament* from them, which they could not deny
 to give them. (After Confession to them) being bound thereby
 to *Quakers* in which many of them had been formerly. He
 further informed them, That *Temple* had been on all the
 several *Catholic Churches* *Congregations* in *London*
 and that some of them came to hear their *Discourses* in their

* See Mr.
 Smiths 2. New
 Books against
 the Quakers,
 and Dell, pro-
 ving them to
 be Papists.

Opinions and Tenents as the Quakers, among whom himself has spoken. This Relation one of the Gentlemen (a person of honor and reputation, the other being dead) hath lately made to me three several times with his own mouth, and will attest it for truth, having related it to sundry others since his return into England. Which considered, Whether it be not the very High-way to our Churches, Religions, Ministers, Nations, ruine, and destruction to lift so many Quakers, Anabaptists, Sectaries, in the Army and New Militiaes in most Counties, where they lead the greatest way, and to disarm the Presbyterians and Orthodox Protestants, as the only dangerous person, and put all their arms into Quakers, Anabaptists, and Sectaries hands (headed, steered by Jesuits, Popish Priests and Friars) as they have done in Gloucester, Colchester, Cheshire, Lancashire, and endeavour to doe in other parts, to cut all true Protestants throats, and set up Popery by the Army (which hath so much advanced it of late years) before we are aware? Let all true zealous Protestants timely, seriously consider, and endeavour speedily to prevent (and the Council of Army Officers, with their new Committee of Safety too, if they have any care of their Native Country, or Protestant Religion) before it be over late.

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*Whether we may not justly fear, that God himself in his retaliating Justice, for the *Junkies* and *Armies* unparalleled Exile of their Protestant King and Royal posterity into Popish Territories, and yet permitting such swarms of Jesuits, Monks and Romish Mermin to creep in and reside amongst us; may not give up the dissolved *Junkies* Army, Council of Officers, Soldiers, and their posterities, with our whole three Nations, as a prey and spoil to these seducing, dividing, ravenous, all-devouring Wolves; yea to the combined forces of our Spanish and French Popish adversaries, to the utter desolation, extirpation, ruine of our Protestant Religion, in the midst of our present divisions and distractions, under a just pretext of restoring the exiled Royall issue to their hereditary rights, and avenging the manifold indignities to them and their relation,*

tions, which timely and wisely prevented by a prudent, voluntary closing with, & loyal, christian restor[ing] them by common consent of themselves upon just, safe, and honourable terms, becoming as both as Men, Christians, and Good fellows of the Reformed Religion. And whether we be not ripe for such a universal desolating judgement as this, if we consider, *Mat. 16, 17, 18, 20, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100* of the true and present sufferings of most other Protestant Churches abroad, not half so Treacherous, Perfidious, Wicked, Execrable as we, who are now become the very Monstrous of Men, the scandal, shame, reproach of Christianity, and humanity in the sight of all the world.

Whether the *Jacobs* and Army Officers who have (like the *Hypocritical Pharisees*) repeatedly indicted, celebrated many Hypocritical religious Mocks, from time to time, to fast for sin, and debate, and to smite with the fist of wickedness, never yet obnoxious, practicing that fast which God himself requires, to loose the bands of wickedness, to undo the heavy burdens, to let the oppressed go free, to break every yoke, to deal their bread to the hungry, to bring the poor (exiled Protestant Royalists and their English followers) that are cast out (they themselves) to their Houses, to clothe the naked, and not hide their souls from their own flesh, who have hitherto made this public and private dayes of Humiliation, a constant Prologue to their ambition, pride, and rebellious self exaltation; their dayes of praying to God, a preface to their praying upon their brethren; their seeking of God for direction and assistance in their designs, a means to colour and promote the very works of their flesh, the *works* of their flesh, their *works*, their pretended following the secret impulses of the spirit of God, the sole justification of (d) walking according to the Principles of the spirit that now worketh in the children of disobedience, their making, taking of solemn Oaths, vows, Protestations, Covenants, Engagements to be true, faithful, constant, loyal, obedient to their Lawful Kings, their being, for so long periods, the Pri-
vileges,

16
a II, 58, 3, to 8.

b Psa. 66. 7.

c John 8. 44.
45. Ephes. 5.
19, 20, 21.

d Ephes. 2, 2, 3.

ers break alone, without any Law at all; and their holding part only of *McBarrow's* Term without any *Chancery* or *Conscience* (voted by some to be both useless and dangerous) or any *real Law* in the judgement of understanding Lawyers, and breaking it off, without any Law or Conscience, to the undoing of many poor oppressed *Clients* left without relief; with their manifold transcendent *obstructions*, subversions both of Law, Equity, Justice, Conscience, Property, Liberty, in their most arbitrary lawless Committees of *Indemnity*, and Courts of High Injustice, be a most transcendent violation of all their former Remonstrances, Declarations, Votes, Proclamations, *Leges*, *Covenants*, and *in* *their* *political* *affairs* (as have been elsewhere evidenced) to work out utter dissolution of the Laws being the only Ligaments to unite, and Pillars to support our *State* and Kingdom, whereby not only the *King* and *Parliament* of authority, but the *peoples* security of *Lands*, *Living*, *Liberty*, *Privileges* both in general & particular are preferred, maintained, by the dissolution of *their* *affairs*. It is impossible but that present *Constitution* will fall upon the *whole* *State*, *Frame* of this Kingdom and Nation: as the *Statute* of 1 *Jac.* c. 2. resolves, and we need by woful experience? Whether the *Army* *Council* of *Officers*, have not most exemplarily and satisfactorily performed this part of their late printed Declaration, 27 Octob. 1659. p. 18. *We* *humbly* *desire* *and* *will* *endeavour*, That a full and thorough Reformation of the *Laws* may be effected; by their new Committee of *Safety*es imperious Order sent to Mr. *Daniel* *Storr* (a *Citizen* of *London*) whom Mr. *Thurloe* (whites Secretary) committing close Prisoner to a *Messenger* *several* *times*, so as neither his wife nor friends could have any access unto him, upon a meer Treason and supposed matter of Account between him and a *Scotsman* with whom he traded, & *enslaving* him at last etc. released to *order* *more* *of* *6000* *l.* with full security for appearing before the *Council* of *State*, & to go in person into *Scot*, when ever he should be required, & *order* him to go into *Scotland* *soon* after (under pain of forfeiting his *6000* *l.* bond) upon his

* My true & perfect Narrative, p. 58, to 64.

own expence, where after many weeks attendance, and frequent examinations before the Council there, touching this account, the Scotsman appeared to be indebted to him above 120 l. whereupon he was dismissed thence. For which most unjust vexation, oppression and false Imprisonment against the Great Charter, c. 29. the Petition of Right, with other Acts, and the late Statute of 17 Carol. c. 10. For Regulating the Privy Council, (to Mr. Short's great expence, losse of trade, reputation, and his damage of Ten thousand pounds, as he declared) he brought his Action at law in the Common Pleas Court, which was set down to be tried at Guildhall, the 12. of this November. Whereupon Mr. Thurlow procured an express Order from the new Committee of Safety, wherein they presume to indemnify him (by their exorbitant arbitrary power) against this action of false Imprisonment, and to enjoin the Plaintiff both to surrease and release his sute, and never to prosecute it more; and command the Council, Attorney, Solicitor, the Judge himself, and all other Officers, not to proceed therein at their utmost peril, upon this ground; because if this Trial should proceed, any others of the late and present Council of State might have actions brought against them for illegal commitments and imprisonments. Upon this the Officers of the Court refused to seal his Record for the Trial, and his Attorney and Counsel durst not proceed for fear of being layd, by the heels. Whereupon he complained against this abuse, and moved for a writ in open Court; urged these Statutes, with the Statutes of 2 E. 3. c. 2. 20 E. 3. c. 1, 2. and the Judges Oath. *This shall not be commanded by the great Seal, nor little Seal, to disturb or delay common right; And though such commandments do come, the Justices shall not therefore cease to do right in any point. And that the Justices shall not deny nor delay to any man common right by the Kings Letters, nor none other means, nor for none other cause. And in case any Letters come to them contrary to Law, they shall do nothing by such Letters, nor go forth to do the Law, notwithstanding such Letters: And pressing the Judge to doe him right accordingly, and to give him*

an answer in open Court: yet their Order countermand-
 ed these Statutes and Judges Oath: So that no man,
 though never lawfully committed, oppressed, grieved
 by the Old and New Council of State, to his ruine; shall
 have any remedy at all against them: since they may thus
 indemnify each other against all Actions commenced. And
 if they bring an *Habeas Corpus* for their enlargement, and
 be bayled according to Law by the Judges; the new Gar-
 dians of our Liberties, Preservers of our Safety, and Tho-
 rough Reformers of our Lawes, (by extirpating them root
 and branch) will even in the very face of the Court, as
 soon as they have put in bayl, in contempt of Law and
 Justice command Soldiers and their Serjeant at Arms,
 by new Orders to arrest and carry them to other Prisons,
 as they did Mr. Newport and Mr. Halsey on the 18. of this
 instant November; notwithstanding they had put in bail
 of ten thousand pounds a piece for their peaceable depart-
 ment; Yet if any haunceforth move for *Habeas Corporas*
 they will remove them unto New Prisons, or Gar-
 ds of Souldiers, or send them into Foreign parts, to prevent
 their returns and enlargement by our Lawes; as some
 have been newly dealt with, by these New full & thorough
 Reformers of the Lawes. Whether these very first-fruits
 of their full and thorough pretended Reformation of our Lawes,
 proving so bitter, trampling all Law and Justice under
 foot, with greater scorn, contempt, impudence than ever
 any Kings, Old Council Table Lords, Strafford or Cam-
 bury were guilty of: And their leaving not so much as
 one Judge or Justice to stand under them in any one Court
 of Justice at Westminster; nor no face of any real or pre-
 tended Legal Authority in England or Ireland to execute
 Justice between man and man: and dismounting all those
 Judges, Grinders of the Law who formerly complied
 with them, and stood under them in all their Inno-
 vations; (a just reward for their temporizing against their
 Judgements, Lawes and Conscience) their future harvest
 of our Lawes Reformation will not probably prove so
 lawlesse and exorbitant, that the whole English Nation

(and Army too, if they have not abandoned all humanity, christianity, charity, justice) will receive this prayer in our ancient Liturgy, against such a full and thorough Deformation and Deformers of our Lawes. From all evil and mischief, from all blindness of heart, from pride, vainglory and hypocrisie, from envy, hatred, and all uncharitableness, good Lord deliver us. And exhort their fellow brethren of Scotland and Ireland in the Apostles words, 2 Thess. 3. 1, 2. Finally, brethren, pray for us, that the word of the Lord (and good old Laws of the Land) may run and have free course, and be glorified; and that we may be delivered from all sorts, or unreasonable & wicked men, (who thus reform and purge out the Law, very bowels) for all men (and such reforming Saints especially) have not faith: whatever they profess, who under pretext of a most transcendent Reformation and purgation of the Gospel and Law, would reduce us into the condition of the Israelites, 2 Chron. 15. 3. Now for a long season Israel had been without the true God, and without a teaching Priest, and without Law: And why so? The Apostle resolves us in direct terms, 1 Tim. 1. 4. &c. The end of the Law is charity, out of a pure heart, and of a good conscience, and of faith unfeigned: from which some having swerved have turned aside to vain jangling, desiring to be teachers, (yea Reformers) of the Law, understanding neither what they say, nor what they affirm. But we know that the Law is good, if a man use it lawfully; knowing also that the Law is not made for a righteous man; but for the lawless and disobedient, for the ungodly and for sinners. For murderers of Fathers and murderers of Mothers, for man-slayers, &c. For men-stealers, for liars, for perjured persons, & every other thing that is contrary to sound doctrine: And our Army-Grandeers, Junco, and new Reformers being such, would abrogate all Lawes, and Lawyers too, least they should restrain and punish them for these their Capital crimes: Forgetting this lesson, that though they null all the Laws and Courts of Justice in Westminster-hall, and elsewhere; yet they shall never abrogate nor escape the Law, Judgement, Execution, Justice and vengeance

of

of * God himself, who will render indignation and wrath, tribulation and anguish to every soul of man that doth evil, whether Jew or Gentile. For as many who have sinned without Law, shall also perish without Law, and as many as have sinned in the Law, shall be judged by the Law. Enough to dissuade them from their intended Reformation, to reform their own and the Armies lawless exorbitances, before they reform our Laws, or others far better than themselves.

* Rom. 2. 2,
3, 8, 9, 12.

Whether all the old conscientious, faithfull, publike spirited, secured, excluded, and re-excluded Members, who to the uttermost of their powers opposed, voted, protested against all the late dismal Jesuitical Powder-Treasons, Violences, Innovations, Exorbitances of the dissolved Junctio and Army, and have (b) vexed their righteous souls, from day to day, yea (i) shed rivers of tears from their mournfull eyes, because of these their heinous transgressions against the Laws of God and the Land, may not with much comfort apply this promise of God to themselves, and their uncharitable brethren, who secluded all, & imprisoned sundry of them. Isa. 66. 5, 6. & c. 28. 11, 13, 14. Hear the word of the Lord, ye that tremble at his word: Your brethren that hated you, that cast you out for my name sake, said, Let the Lord be (thereby) glorified, but he shall appear to your joy, and they shall be ashamed: (by reason of their own double ejection, dissolution in a strange unexpected manner) A voice of noise from the City; a voice from the Temple; a voice of the Lord that rendereth recompence to his enemies. Lord, when thy hand is lifted up, they will not see; but they shall see, and be ashamed for their envy towards the people; yea, the fire of their Enemies (their very fierce Guards and Powder-men) shall devour them. O Lord our God, other Lords besides thee (our New Supreme Lords, Powers, Protectors of the dissolved Junctoes, council, and rother House) have had dominion over us, but by thee only will we make mention of thy name: They are dead, they shall not live: they are defeated, they shall not rise: therefore hast thou visited and destroyed them; and made all their memory to perish: Even (k) so let all thine Enemies (and k Judges 5. 31.

20

h 2 Pet. 2. 7,
8.
i psal. 119. 135

the publike impenitent, malicious Enemies of our Churches, Kings, Kingdoms, Parliaments, Peoples Liberties, ~~fall and perish~~, O Lord but let them that heretoe (and the publike peace, welfare, settlement, prosperity of our Churches, Kings, Kingdoms, Nations) be as the Sun when he goeth forth in his might: That so the Lord may have rest forty years together, as the Land of Israel had, after (s) the Lord had discomfited Sifera, and all his Chariots, and all his host with the edge of the Sword, before Basak and Deborah, Amen.

21.

Whether the General Council of Officers and Army-Saints former and late flandering, false accusing, forcible secluding, the Members of the long Parliament, as Trust-breakers, and the whole House of Lords, for whose defence they were raised, waged, commissioned; and their subsequent dissolving, dissipating with high squire, their own Anti-Parliamentary functions from whom they received their new Commissions, and engaged several times, to yield their utmost assistance to them to sit in safety, to be true, faithful and constant to them, and to live and die in their defence: be a conscientious saint-like performance.

1. Of John Baptists Evangelical Injunction to all Souldiers, Luke 3. 14. Do violence to no man, neither accuse any falsely, and be content with your allowance. 2ly. Of St. Pauls description of a good Souldier of Jesus Christ 2 Tim. 2. 3, 4. Thou therefore endure hardness: No man that warreth, intangleth himself with the affairs of this life, that he may please him who hath chosen him to be a Souldier. (not disobey, betray, supplant or destroy him) 3ly. Of Pauls and Peters expresse commands to all Officers, Souldiers whatsoever, as well as others, Rom. 13. 1, 2, &c. Let every soul be subject to the higher powers: for there is no power but of God: the powers that be, are ordained of God. Whosoever therefore resisteth the power resisteth the Ordinance of God: and they that resist, shall receive to themselves damnation, &c. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. Tit. 3. 1, 2. Put them in mind to be subject to Principalities and Powers; to obey Magistrates, to be ready to every good work: To speak evil of no man;

man; to be gentle, shewing all meekness unto all men. Ephel. 6. 5, 6, 7. Col. 4. 22, 23, 24. Servants (& such are all Mercenary Officers, Soldiers, under pay to the old Parliament and Kingdom) *Obey in all things, your Masters according to the flesh, in fear and trembling, in singleness of heart, as unto Christ, Not with eye service, as men-pleasers, but as the servants of Christ doing the will of God from the heart. With good will doing service, as to the Lord, and not to men; for ye serve the Lord Christ.* 1 Pet. 2. 13, to 20. Submit your selves to every Ordinance of man for the Lord sake, whether it be to the King as supreme, or unto Governors, as unto those who are sent by him for the punishment of evil doers, and for the praise of them that do well; for so is the will of God, that with well-doing ye put to silence the ignorance of foolish men. As free, and not using your liberty, as a cloak of maliciousness, but as the servants of God. Honour all men, (in lawfull authority) Fear God, Honour the King. Servants, be subject to your Masters with all fear, not only to the good and gentle, but also to the froward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. Whether by their former & late rebellions against the King, Parl. & all their lawfull Superiors, and exalcing themselves above all their former Lords and Masters, they have not given Christ himself the lye, and falsified his reiterated Alseveration, Resolution. Mat. 10. 24. John 13. 16. c. 15. 10. Verily, Verily I say unto you, the Disciple is not above his Master, nor the Servant above, or greater than his Lord; neither he that is greater than he that sent him. If ye know these things, happy are ye if ye do them! And whether they will not prove bitternesse and damnation to them in the latter end?

Whether the Juncto and Army Council, upon serious consideration of all the premises and their former miscarriages, have not all cause with penitent hearts and bleeding Spirits to cry out and make this old *publike confession* in the Book of Common Prayer. Almighty and most mercifull Father, we have erred and strayed from thy wayes like lost sheep. We have followed too much the devices and desires of our own hearts; we have offended against thy ho-

ly laws; we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health nor truth in us. *Berithon* O Lord have mercy upon us miserable Offenders. And grant that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen. Which if these Workers of iniquity shall still refuse to do, as if the Lord did neither see nor regard it; and thereby provoke our 3. Nations to cry out with united prayers to God against them; *Help Lord, for the godly man ceaseth, for the faithfull sail from among the children of men, O Lord God of revenges, O Lord God to whom vengeance belongeth, shew thy self; lift up thy self thou Judge of the Earth, render a reward to the proud: Lord, how long shall the wicked, how long shall the wicked triumph: how long shall they utter hard things, and all the workers of iniquity boast themselves? They break in pieces thy people, O Lord, & afflict thine heritage; they slay the widow and murder the fatherless; They gather themselves together against the soul of the righteous, and condemn the innocent blood. Whether they must not then expect that inevitable doom of God himself, ensuing after such practices and Prayers, *Psa.* 94. 23. And the Lord shall bring upon them their own iniquity, and shall cut them off in their own wickednesses: yea the Lord our God shall cut them off? *The transgressors shall be destroyed together, the end of the wicked shall be cut off: But the salvation of the righteous is of the Lord, he is their strength in the time of trouble. And the Lord shall help them, and deliver them, he shall deliver them from the wicked, and save them because they trust in him.

* *psal.* 12. 1, 2.

Psal. 94. 1.

* *ps.* 37. 38, 39.
40.

Jer. 36. 3, 7. It may be they will (now) present their supplications before the Lord, and return every one from his evil way, that God may forgive their iniquity and their sins; for great is the anger and the fury that the Lord hath pronounced against this people.

An Exact Alphabetical List of the Old and New Reclused Mem-
bers of the Commons House in the long Parliament,
which did survive May 7. 1659. when the dissolved
Juncto began their new Session.
Baronets, Knights and Viscounts.

Lord Anclum, Sir Ralph Ashton, Sir John Barring-
ton, Sir Thomas Barnardiston, Sir Robert Bentoes,
Sir George Booth, Sir Humphry Bridges, Sir Ambrose
Brown, Sir John Burgoin, Sir Roger Burgoin, Sir
Henry Cholmley, Sir John Clotworthy, Sir John Corbet,
Sir John Curson, Sir Thomas Dacres, Sir Francis Drake,
Sir William Drake, Sir Walter Earl, Sir Charles Eger-
ton, Sir John Evelin of Surry, Sir John Evelin of
Wiltes, Sir John Fenwick, Sir Edmund Fowel, Sir
Gilbert Gerard, Sir Harbottle Grimston, Sir Richard
Haughton, Sir John Holland, Sir Anthony Irby, Sir
Martin Knatchbull, Sir John Leigh, Sir William
Lewis, Sir William Lister, Sir William Litton, Sir
Samuel Luke, Sir Nicholas Martyn, Sir Thomas Middle-
ton, Sir Robert Nappier, Sir Robert Nedham, Sir Dud-
ly North, Sir John Northcot, Sir Richard Onslow,
Sir Hugh Owen, Sir John Palgrave, Sir Philip Parker,
Sir Thomas Parker, Sir Edward Partridge, Sir John
Pellam, Sir William Platers, Sir Nevil Poole, Sir John
Pots, Sir Robert Pye, Sir Francis Russel, Sir Beau-
champ Sains-John, Sir John Seymor, Sir Thomas Some,
Sir William Strickland, Sir John Temple, Sir Thomas
Trever, Sir Humph. Tufton, Sir William Waller, Tho-
mas Viscount Wenman, Sir Henry Worlly, Sir Richard
Wynne, Sir John Young.

In all 64.

Esquiers, Gentlemen and Lawyers.

John Alford, Arthur Ansley, Mr. Andrews, William
Ardington,

Ardington, John Arundle, Mr. Ascough, Francis Bacon, Nathaniel Bacon, Edward Bainton, Col. John Barker, Maurice Barro, Mr. Bell, James Bence, Col. John Birch, Edward Biff, John Bowyer, John Boyes, Major Brooks, Major General Brown, Samuel Brown, Serjeant at Law, Francis Buller, John Bunkly, Hugh Buscoen, Mr. Button, Mr. Camble, William Carrent, Col. Ceely, James Chaloner, Mr. Clive, Commiff. Copley, John Crew, Thomas Crompton, Mr. Crowder, Thomas Dacre, John Dormer, John Doyle, Mr. Drake, Robert Ellifon, Mr. Erifly, Mr. Evelin, Edward Fowel, William Foxwift, John Francis, James Fyennis, Nathaniel Fyennis, Samuel Gardiner, Francis Gerard, Thomas Gewen, William Glanvil, John Glynne Serjeant at Law, Samuel Gott, Thomas Grove, Elias Grymes, Brampton Gurdon, Edward Harby, Col. Edward Harley, Major Harley, John Hatcher, John Haldon, James Herbert, John Herbert, Mr. Hobby, Thomas Hodges, Denzel Hollis, Francis Hollis, George Horner, Edmund Hoftins, John Hungerford, Col. Hunt, Mr. Jennings, William Jones, George Keckwich, Richard Knightly, Col. Laffels, Henry Laurence, Col. Lee, Mr. Lewis, Col. Walter Long, Mr. Lowry, Col. John Loyde, Mr. Lucas, Mr. Luckin, John Mainard, Christopher Martin, Major Gen. Edward Masley, Thomas Middleton, Thomas Moore, William Morrice, George Mountague, Mr. Nath, John Nelthrop, Alderman Nixon, Mr. North, Col. Norton, Mr. Onflow, Arthur Owen, Henry Oxinden, Mr. Packer, Mr. Peck, Henry Pellam, William Peirpoint, Jervafe Pigot, Mr. Potter, Mr. Poole, Col. Alexander Popham, Mr. Povy, Mr. Prifly, William Prynne, Alexander Pym, Charles Pym, Mr. Rajnecraft, Mr. Ratcliffe, Charles Rich, Col. Edward Roffiter, Mr. Scowen, Mr. Sent, Col. Robert Shapeot, Col. Shuttleworth, Mr. Spelman, Mr. Springats, Henry Stapleton, Robert Stanton, Edward Stephens, John Stephens, Nathaniel Stephens, Mr. Stockfield, John Swinfen, Mr. Temple, Mr. Terwit, Mr. Thistlethwait, Mr. Thomas, Isaac Thomas, Mr. Thynne, Mr.

Mr. Tolson, John Trever, Thomas Twisden Serjeant at Law, Mr. Vassal, Mr. Vaughan, Thomas Waller, Mr. West, Henry Weston, William Wheeler, Col. Whitehead, Henry Wilkes, Captain Wingate, Mr. Winwood, Thomas Wogan, Mr. Wray, Richard Wynne.

The Total Number, 203. besides the House of Lords.

*An Alphabetical List of all Members
of the late dissolved Junta.*

James Ash, Alderman Atkins, William Ayre, Mr. Baker, Col. Bennet, Col. Bingham Daniel Blagrove, Mr. Brewster, William Cawly, Thomas Chaloner, Mr. Cecil *the self-degraded Earl of Salisbury*, Robert Cecil *his son*, John Corbet, Henry Darley, Richard Darley, Mr. Dixwell, John Dove, Mr. Downes, William Ellys, Mr. Feilder, Mr. Fell, Col. Charles Fleetwood, Augustin Garland, Mr. Gold, John Goodwin, Robert Goodwin, John Gurdon, Mr. Hallows, Sir James Harrington, Col. Harvy, Sir Arthur Haslrig, Mr. Hayes, Mr. Herbert *the self-degraded Earl of Pembroke*, Roger Hill, Cornelius Holland, Col. Hutchinson, Col. Ingolsby, Philip Jones, Mr. Leachmore, William Lenthall *Speaker*, John Lenthall *his son*, John Lisle, Philip Viscont Lisle, Thomas Lister, Nicholas Love, Col. Ludlow, Henry Martyn *a prisoner in execution*, Mr. Mayne, Sir Henry Mildmay, Gilbert Millington, Col. Herbert Morley, Lord Viscont Munson, *a prisoner in execution*, Henry Nevil, Robert Nicholas, Michael Oldsworth, Mr. Palmer, Alderman Pennington, Sir Gilbert Pickering, John Pine, Edmond Prideaux, William Purefoy, Thomas Pury, Robert Reynolds, Col. Rich, Luke Robinson, Oliver Saint-John, Major Saloway, Mr. Say, Thomas Scot, Major General Skippon, Augustin Skinner, Mr. Smith, Walter Strickland, Col. Sydenham, James Temple, Col. Temple, Col. Thompson, Serjeant Thorpe,
John

John Trencher, Sir John Trevor, Sir Henry Vane, Col. Waite, Mr. Wallop, Sir Thomas Walsingham, Col. Walton, Sir Peter Wentworth, Edmond Weaver, Mr. White, Serjeant Wilde, Sir Thomas Witherington, Sir Thomas Wroth.

The totall Sum, — 91.

¶ Note, That of these Members there entred only 42. into the House at first; that the rest came in to them by degrees, either to keep their old preferments, gain new, or regain the places they had formerly lost (especially the Lawyers, who notwithstanding their former compliances, are turned quite out of Office, and dis-fudged;) that 8. or more of them, came in by New Writs issued in the Name of the Keepers of the Liberties of England, after the Kings beheading, and were no Members of the long Parliament; That there were never 60. of them together in the House at once whiles they sate: and but 57. on the 11. and 12. of October last upon the great debate between them and the Army Officers: And some that sate formerly with them (as the Lord Fairfax, John Cary, and others) refused to sit with them now, as having not the least colour of Law, to sit or act as a Parliament. Yea, their Speaker Mr. Lenthall, told the Officers of the Army and Members, who came to invite him to sit again, May 6. That he had a Soul to save: and that he was not satisfied in point of Law, conscience or prudence that they could sit again: But at last when he considered, he had an estate to save (as he told another Friend) that over-ballanced all his former Objections: and made him, and other Members act against their judgements, consciences, and to forget our Saviors sad *Queres*, Mat. 16. 26. What is a man profited if he should gain the whole world and lose his own Soul? Or, what shall a man give in exchange for his soul?



E R R A T A.

Page 4. Usurpers, read *usurpation*. page 17. l. 31. read
Rom. 3. 9, 10.



ERRATA

Page 17 of 18

[Faint, illegible markings]

An Appendix to the first Edition of my Conscientious, Serious Theological and legal Quæres, &c.

TO fill up the Vacant Pages of this sheet, I shall propose
17. Quæres more to this late dissipated Rump, to which
I expect their satisfactory Answer, ere they presume to sit
again, as many of them endeavour

1. Whether they could with any colour of Law, truth,
reason, justice, conscience heretofore, or can hereafter by
virtue of their first Writs and Elections, intitle themselves,
the Parliament of the Commonwealth of England, Scotland,
& Ireland, when by their Writs, Elections and Indenture;
by which they pretended to sit, they were only a small
inconsiderable Fragment, of the Parliament of the late King
and Realm of England, but never of the Realm of Scot-
land or Ireland, which have their * distinct Parliaments
from England, and no legal Parliament of England, Scot-
land or Ireland: ever hitherto was or can be held without
a King and House of Lords, and a full House of Commons,
of which they are not the fifth part?

* Cookes 4.
Instit. c. 1.
75, 76.

2. Whether those Interloping Members Elected since
the Kings beheading, and old Parliaments dissolution by
his death, by Writs only in the name of the Gaolers of the
Liberties of England, can sit, act, or joyne with the Tayl of
the old Commons House, elected only by the beheaded
Kings Writs, and so owning his Royal Authority in Deeds,
though abjuring it & Kingship, by their Declarations, Votes,
Knacks, Engagements and new-coined Oathes? Whether such
a strange model as this, be not a Violation of Deut. 22.
9, 10, 11. Thou shalt not sow thy Vineyard with divers seeds,
lest the fruit of thy seed and Vineyard be defiled. Thou shalt
not plow with an Ox and an Ase together. Thou shalt not
wear a garment of divers sorts, as of Wollen and Linen toge-
ther?

ther? And as great an Absurdity as that in *Horace*, *Humano Capiti cervicem jungere Equinam*?

3ly. Whether it will not be the Extremity of folly and frenzy for this twice dissolved Anti-Parliamentary Junctio to conceit, that Lambert and those Army-Officers, who have twice turned them out of Doors with greatest Infamy, and branded them with so many deserved Marks of Treachery, Injustice, Usurpation, Rashness, Oppression, self-seeking, or the surviving numerous Members of the old long Parliament, or the Counties, Cities, Boroughs, Ports for which they served, the old House of Peers, or our three Kingdoms, will ever patiently permit them to sit or Act as a lawfull Parliament of England, Scotland and Ireland; or submit to any of their Anti-Parliamentary Knacks, Taxes, Excises, Imposts, Militiaes, Orders or Usurped Royal Parliamentary sovereign legislative Authority; without rising up unanimously against them, as the worst, impudentest, sottishest of Traitors, Usurpers, Enemies to the Peace and Settlement, of our 3. Kingdoms, (as their last Knack of Octob. 12. their Plea, and other late publications of their own, proclaim them to all the world) which they have so miserably oppressed, impoverished, rent in pieces by their forementioned Treasons, Innovations, and complying with those ambitious, covetous Army-Officers, and Jesuitical Emisaries, whose designs, and their own self-ends they have only pursued, to the publike desolation of our Kingdoms and Churches? And whether their re-lecturing of the Lords House, and their old surviving fellow-Members will not be a justification and ground for their own third ejection & dissolution, by the Army or others, if they presume to sit and act again without them?

4. Whether there be any probability or possibility, (considering all the premises) that any Common Soldiers, Marriners, or other inferior Officers in the Army or Navy, can expect any real payment of their arrears, or future pay, or the people of our 3. Nations any Trade, Peace, Ease, Settlement in the least degree, but inevitable speedy desolation, confusion, destruction, unless they all cordially

cordially unite their endeavours, counsels, forces for the speedy convening, and secure un-interrupted sitting of a full, free and Legal English Parliament, according to the Act of 17. Caroli cap. 11. and declaring all such Members of the twice-dissipated Junctio, and Army-Grandeers Traitors and Enemies to the publike, who shall openly and wilfully oppose this their just & necessary only probable means of their *Tranquility, Safety, Prosperity*? Which they pretend to aim at in words and Declarations, but diametrically contradict by their Proceedings, as experience manifests, past all contradiction.

5. Whether our Protestant King, his Brethren and followers expelled out of their Protestant Realms, and forain Allies Territories, into Popish idolatrous forain Quarters, where they sojourn, to the hazard of their Religion, Souls Bodies, by the malice of the dissolved Junctio, Army, Republican Saints, may not now justly use that Speech of innocent persecuted, exiled David to King Saul in the like case and condition, 1 Sam. 26. 19. If the Lord hath stirred thee up against me, let him accept an offering: but if they be the Children of men, Cursed be they before the Lord, for they have driven me out this day from abiding in the Inheritance of the Lord, saying, Go serve other Gods: And whether God by way of requital for this their transcendent impietie, and other premised Crimes, Treasons of all sorts, wherein they impenitently persevere, may not justly inflict on the Junctio, Army-Grandeers, and their posterities, that severe judgement threatned to the Israelites, Jer. 16. 13. Deutr. 4. 27, 28. c. 28. 64, 65, 66. Therefore will I cast you out of this land, into a land that ye know not, neither ye nor your fathers; and the Lord shall scatter you among the Nations, and ye shall be left few in number among the Heathen whither the Lord shall lead you; and there ye shall serve Gods day and night, the work of mens hands, wood and stone, which neither see, nor hear, nor eat, nor smell; where I will not shew you favour. And among these Nations thou shalt find no ease, neither shall the sole of thy feet have rest, but the Lord shall give thee there a trembling heart

and failing of eyes, and sorrow of mind; and thy life shall hang in doubt before thee day and night, and thou shalt have none Assurance of thy life: In the morning thou shalt say, would God it were even; and at even thou shalt say, would God it were morning, for the fear of thine heart, and for the sight of thine eyes which thou shalt see: And there shall ye be sold unto your Enemies for bondmen and bondwomen, and no man shall buy you? O tremble at the serious thoughts thereof, and be no more stiff-necked.

6. Whether the memorable Example of Gods divine Justice upon Lockier, an active Agitator and Leveller in the Army, who had a principle hand in seizing, & bringing the King to his death, cried out Justice, Justice, Justice openly against him, and spit in the Kings face in Westminster Hall, when going to his Trial, before his condemnation; conducted him to the block; and was within 3. Moneths after condemned in a Council of War by some of the Kings own Judges, and shot to death as a Mutineer, in London, 27 April 1649. The tragical self-execution of Thomas Hoyle, Alderman and Knight for the City of Yorke, one of the Juncto, and High Court of Justice, (though he signed not the Kings Sentence) and one who consented to, and subscribed the New Engagement, against a King and House of Lords, against his conscience, former Oaths, Covenant, and Protestation he had taken; the horror whereof so terrified his conscience; that on the 30. of January 1649. (the very day Twelvemoneth of the Kings execution) he hanged himself with a cord in his Chamber at Westminster, about the very time of the day the King was there executed the year before. The Execution of sundry Levellers at Burford that year, with John Lilburnes double Trial for his life soon after by Cromwells own Prosecution: his proceedings against Saxby, Syndercombe, and other Levellers; though his chief Instruments to bring the King to Justice, to exclude the Majority of the Members, and suppress the whole House of Lords. The sudden and fearfull deaths of Col. Ven, Rigby, and others of the Kings Judges; the cashiering, close imprisonments, fustings of M. G. Harrison,

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Col. Rich, Col. Overton, Col. Oley, Lord Grey of Groby, and others of the Kings condemnners by Cromwell himself who engaged them therein; The Removal of John Bradshaw from his Presidentship, and Feudes between Cromwell and him, who secluded him out of his first Instrumental Parliament, in 1654. and after that threatened to imprison and question him for his life; With the late pangs of conscience which Col. William Purfeye sustained before his death in September last, for having a hand in the Kings blood, which lay heavy on his heart, (as he told some Friends.) To say nothing of Oliver Cromwells own death, Septemb. 3. on which day he shed much Protestant Christian blood in the battels of Dunbar, and Worcester, against the present King and his Adherents: and his two Sonnes sudden dismounting: May not justly awaken the stupid, seared consciences of all the dissolved Juncto; and Army-Officers now living, who had any hand in the Tragedies and Powder-plot against the late King and Parliament; to bring them to speedy, sincere, real publike Repentance for them, before they sink down quick into Hell; or fall into like exemplary Terrors, judgments, and self-executions; and likewise deterr all others from treading in their unwarrantable pathes: (1) *all these things bayning to them for their examples, to the intent they should not lust after nor at those evil things, which they attempted, accomplished to their own prejudice, as well as the publike desolation: it being* (2) *better for such men never to have been born, than to become Traytors to their own Christian Kings, Parl. Country, and to be registred to posterity amongst such who were born only for publike mischief, & happier never to have or enjoy the least power or strength, than to abuse it to the publike nuisance of others.* (3) *Pestifera vis est valere ad nocendum.* Such a power, force as this, which some in late and present power have exercised, if (4) *St. Augustin* mistake not; *Non sanitatis est, sed infania. Nam & phreneticis nihil fortius, valentiores sunt sanis; sed quanto majores vires, tanto mors vicinior: Avert at ergo Deus ab imitatione nostra fortes istos.* (3) *Seneca de Clementia, l. 1.* (4) *Enarratio in Psal. 87.*

7. Whether if the twice dissolved Rump shall audaciously

ly presume to sit and set again, as a Parliament, notwithstanding all out-goings of Gods former signal providences, judgements, and the Peoples, Armies general indignation against them; we may not justly apply *S. Peters* sentence concerning *Apostates* to them; *2 Pet. 2. 21, 22. Whiles they promise themselves (and others) Liberty, themselves are servants of corruption (and of the Army too that turned them twice out of doors) for of whom a man is overcome, of the same is he brought into BONDAGE: But it is happened unto them according to the old proverb; The dog is returned to his own vomit again, and the sow that was washed, to her wallowing in the mire; and the latter end is (and will be) worse with them than the beginning.* With that parable of our Saviour, *Mat. 12. 43, 44, 45. Lu. 11. 24, 25, 26. When the unclean spirit is gone out of a man, he walketh through dry places seeking rest, and findeth none; Then saith he, I will return to my house from whence I came (and was cast) out, and when he is come, he findeth it empty, swept and garnished: Then goeth he and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man (yea of our Kingdom, Church, Nation through their usurpations, whymies, pressures,) is worse than the first: Even so shall it be also unto this wicked generation,* * *Extrema captivitas vestra gravior erit quam prima;* as I told Sir Arthur Haslerigg in *Westminster Hall* May the 5. 1659. two dayes before their last Session; when the Commons House was sweeping and garnishing for the *Junctoes* return into it; which they and we have found true by experience, and shall do so again if they presume to return into it.

* Theophylasti Enar. in Mat. c. 12. See Opus Imperfectum in Mat. Hom. 30.

FINIS.

Errata. P. 46. l. 26. James, r. John Nellthrop.

